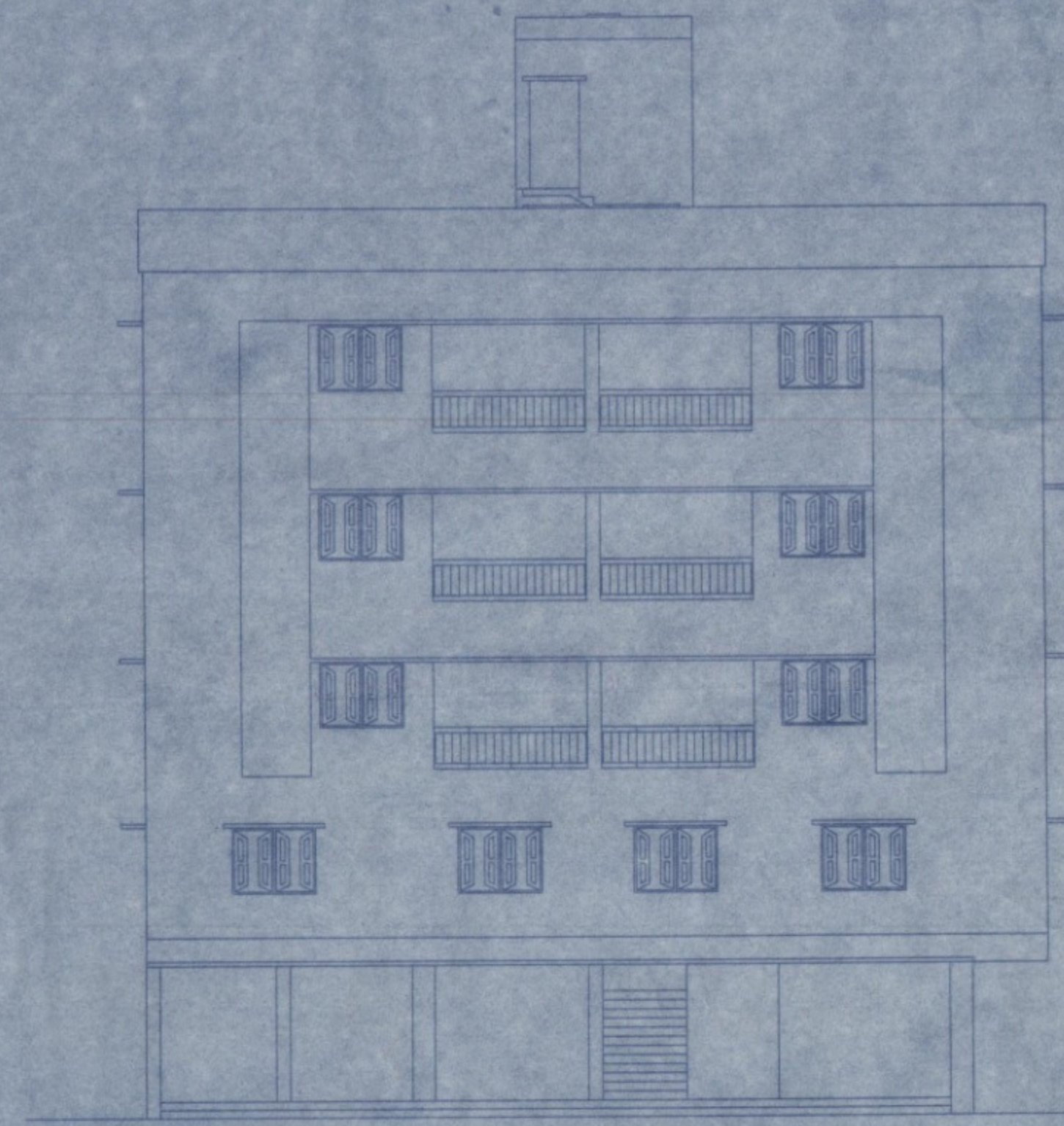
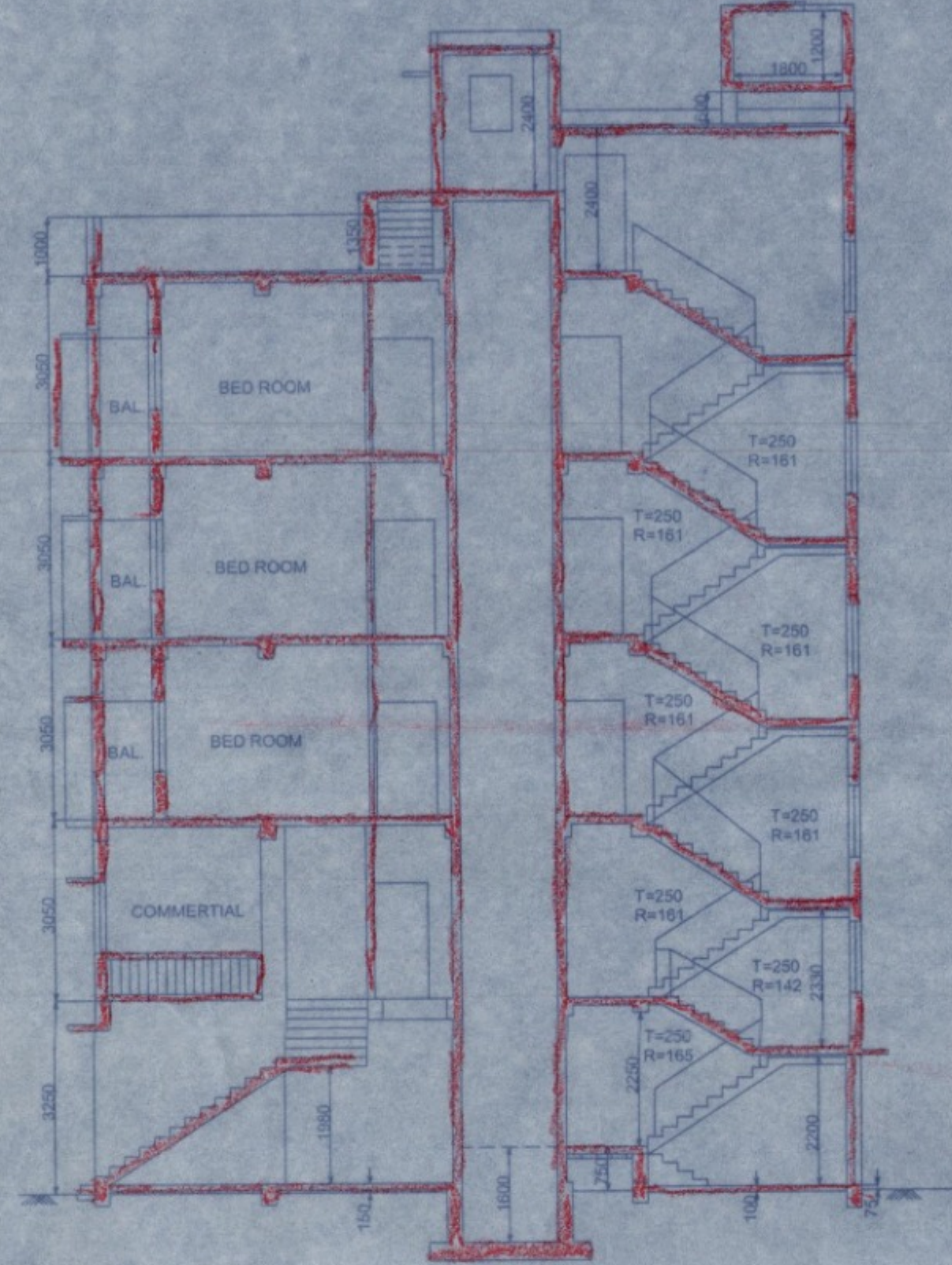
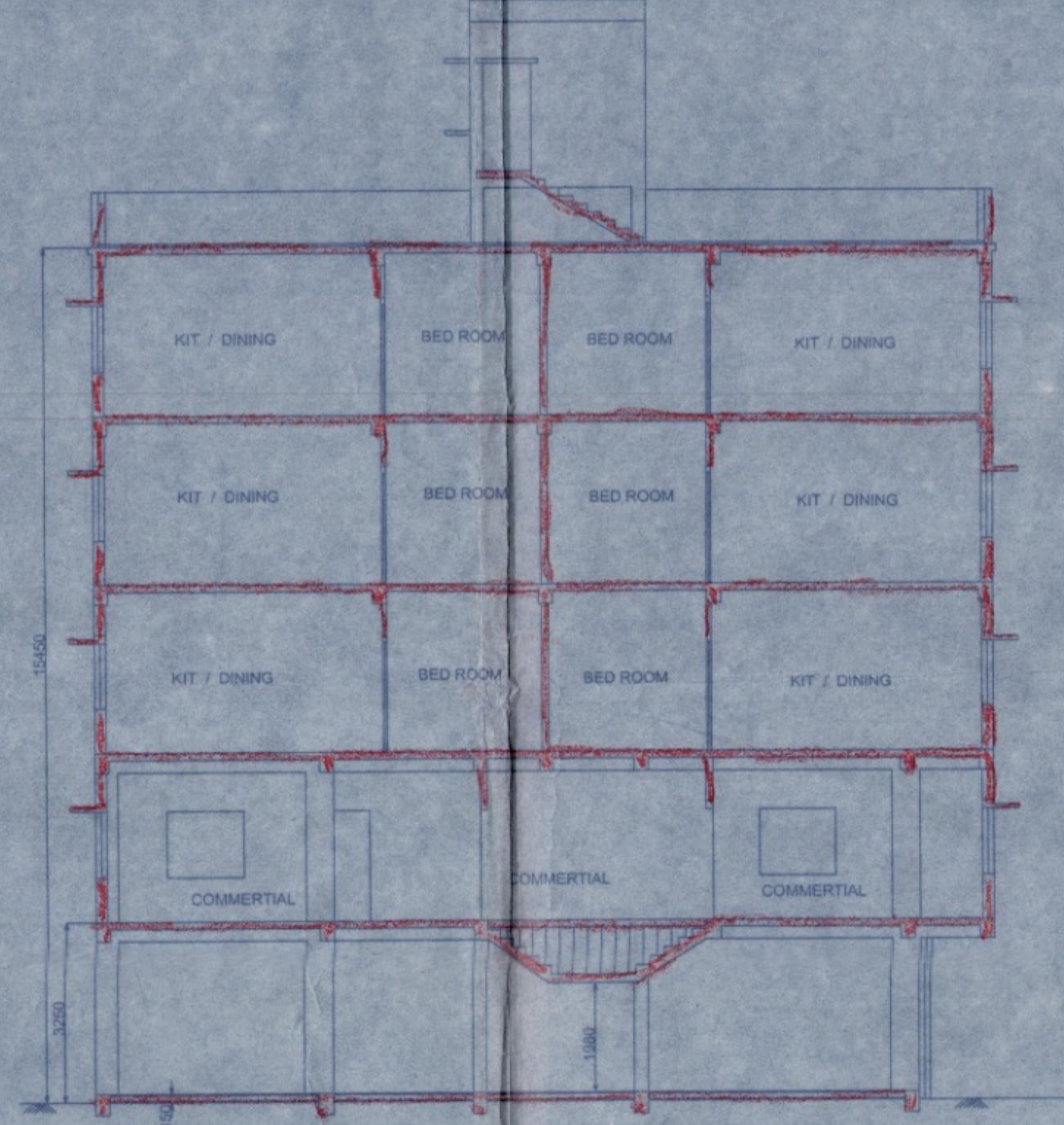




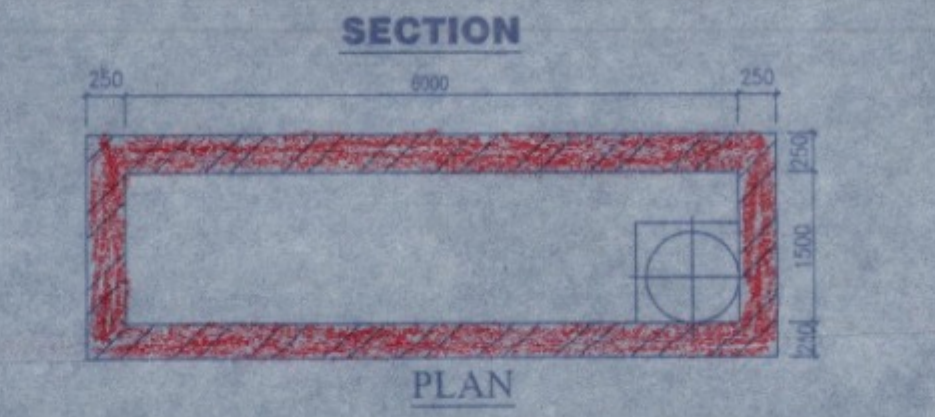
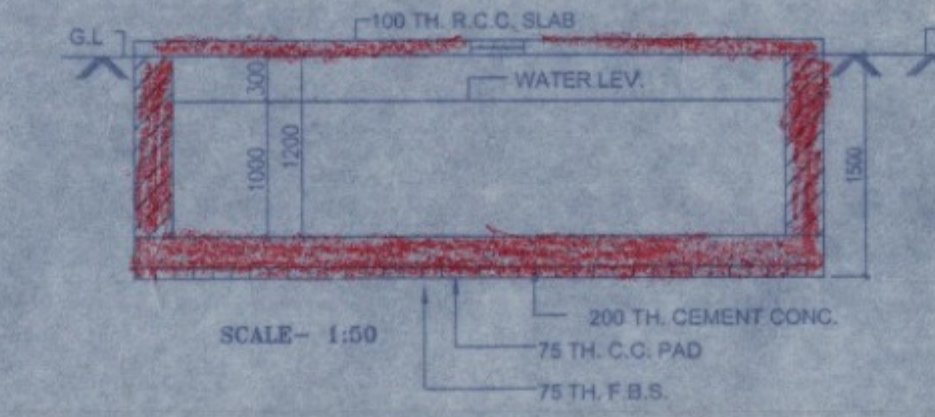
ELEVATION



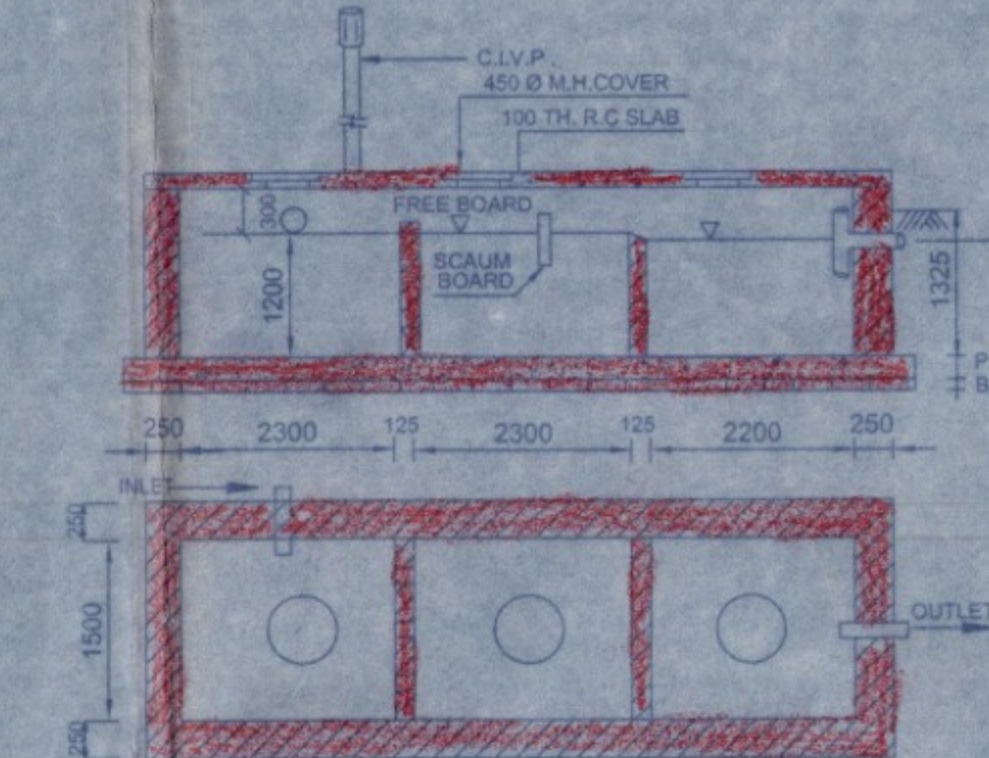
SECTION AA SCALE - 1:100



SECTION BB SCALE - 1:100



DETAIL OF UNDERGROUND WATER TANK
CAPACITY-1000 GALLONS
SCALE - 1:80



SEPTIC TANK SCALE - 1:80

AREA STATEMENT :-

LAND AREA (AS PER DEED) = 401.49 Sqm. (6 ka - 0 ch - 0 sft)
LAND AREA (AS PER PHY) = 401.14 Sqm. (5 ka - 15 ch - 41 sft)

PERMISSIBLE GROUND COVERAGE @ 54.94% = 220.39 Sqm.
PROPOSED GROUND COVERAGE = 51.97% = 208.47 Sqm.
ROAD WIDTH = 7.0 M
PERMISSIBLE F. A. R. = 2.0
PERMISSIBLE TOTAL FLOOR AREA = 2.0 X 401.14 = 802.28 Sqm.
NO. OF FLAT = 12 NOS.

PROVIDED SERVICE AREA = 9.67 SQM
FLOOR AREA INCLUDING CUB BOARD = 1009.88 + 6.72 = 1016.60 SQM

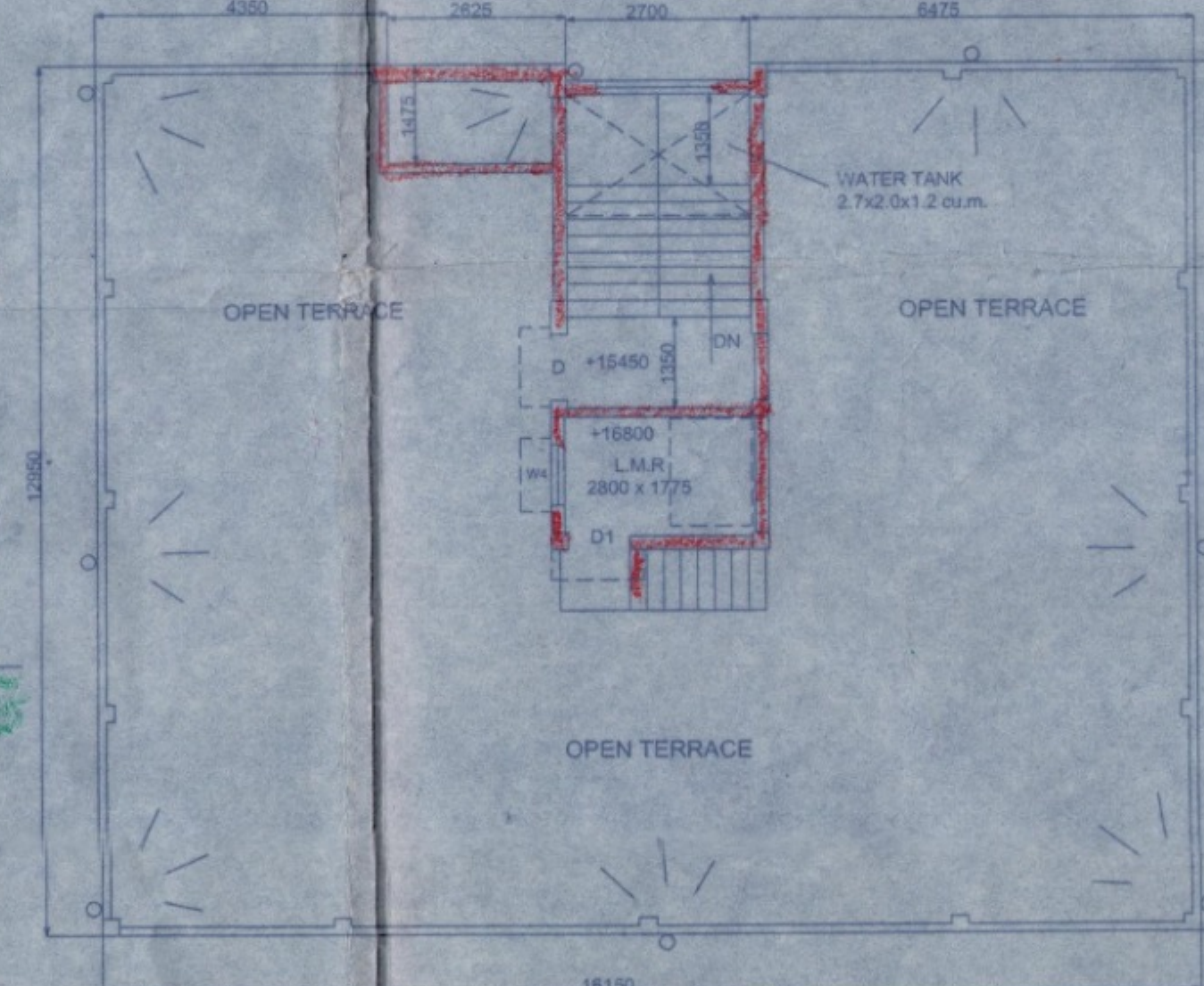
FLOOR	TOTAL FLOOR AREA (Sqm.)	LIFT WELL (Sqm.)	STAIR DUCT (Sqm.)	FLOOR AREA WITHOUT LIFT WELL & STAIR DUCT (Sqm.)	LIFT LOBBY (Sqm.)	RESIDENTARY STAIR WELL (Sqm.)	AREA OF ENTRY LOBBY (Sqm.)	COMMERCIAL AREA (Sqm.)	CUP BOARD AREA		ACTUAL RESIDENTIAL AREA (Sqm.)	REQUIRED NO. OF PARKING FOR RESIDENTIAL AREA	REQUIRED NO. OF PARKING FOR COMMERCIAL AREA	AREA OF PARKING & NO. OF PARKING PROVIDED	PROPOSED F.A.R.
									PERMISSIBLE (Sqm.)	PROPOSED (Sqm.)					
GR. FLOOR	190.00	NIL		190.00	2.20	12.69+10.12		SHOP= 37.08				558.51	206.18	AREA OF PARKING = 108.07 Sqm.	992.08 - 11.00 = 73.57 - 108.07
1ST FLOOR	204.97	1.92	10.12	192.93	2.20	12.69		169.10				4 nos	2 NOS	= 2 NOS	= 1.99 < 2, OK
2ND FLOOR	204.97	1.92		203.05	2.20	12.69	1.99		6.15	2.24	186.17				
3RD FLOOR	204.97	1.92		203.05	2.20	12.69	1.99		6.15	2.24	186.17				
4TH FLOOR	204.97	1.92		203.05	2.20	12.69	1.99		6.15	2.24	186.17				
TOTAL	1009.88	7.68		992.08	11.00	73.57	5.97	206.18	18.45	6.72	558.51				

DOOR-WINDOW SCHEDULE			
MARK	SIZE	MARK	SIZE
D	1000X2000	W1	1500X1200
D1	900X2000	W2	1200X1200
D2	750X2000	W3	600X600
		W4	1000X1200

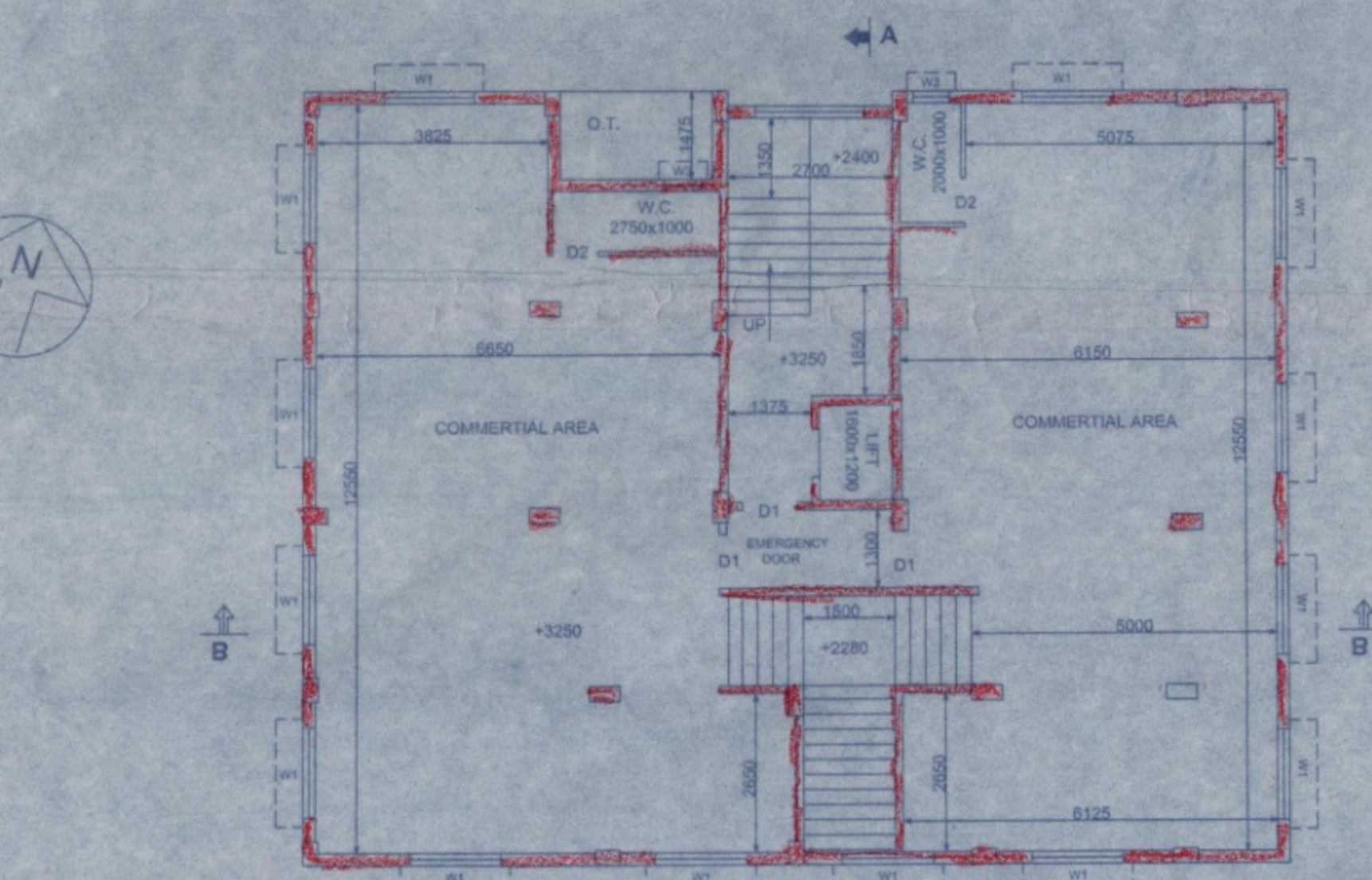


SITE PLAN SCALE - 1:800

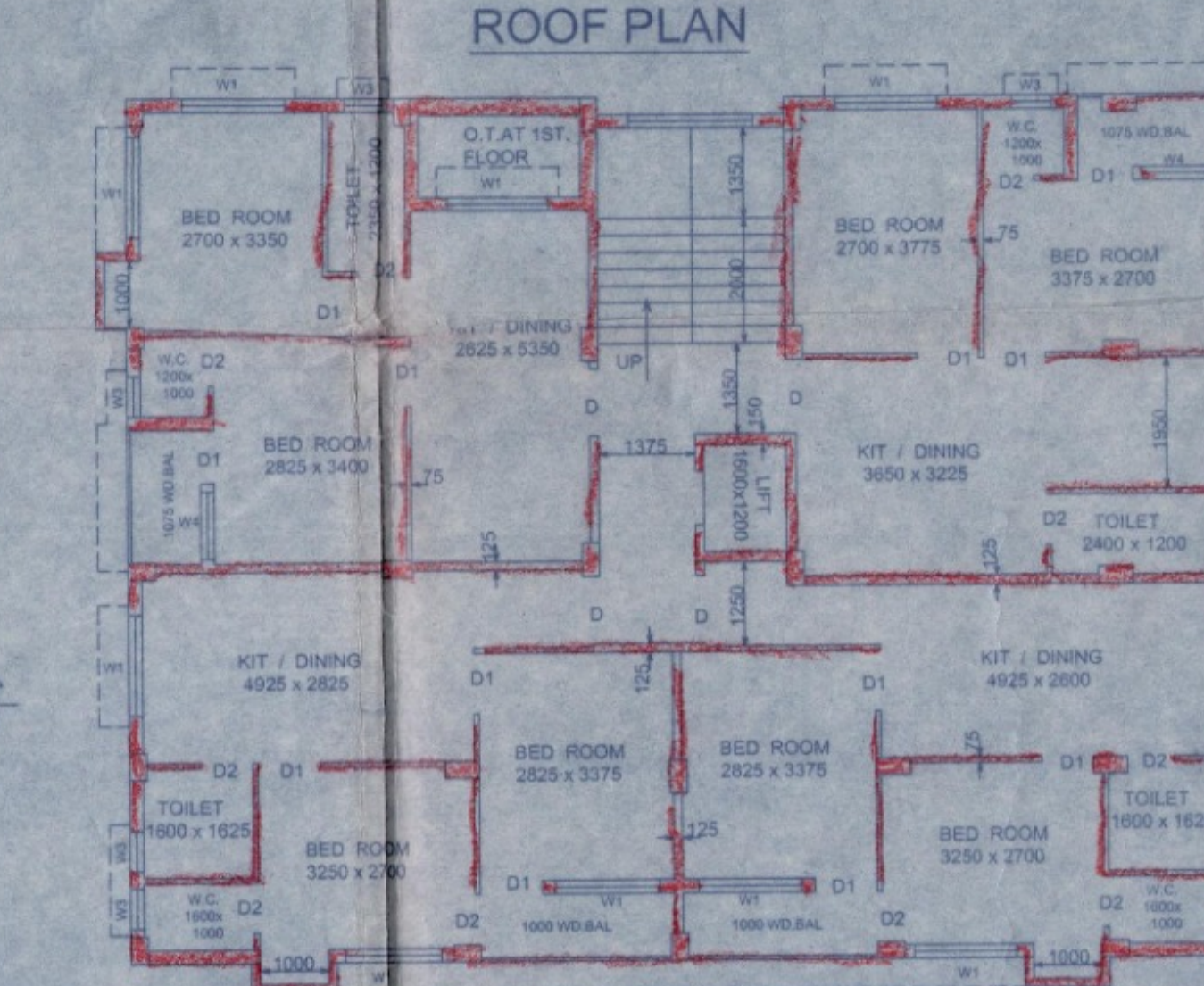
KEY PLAN SCALE = 1 : 4000



ROOF PLAN



1ST. FLOOR PLAN SCALE - 1:300



2ND, 3RD & 4TH. FLOOR PLAN SCALE - 1:100

We hereby certify that the foundation and superstructure of the building proposed for construction at holding no 233 at J.N. Bose Road, Ward no. 21 under the jurisdiction of Rajpur Sonarpur Municipality have been personally inspected and so designed by us will make such foundation and superstructure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building code.

SANKAR CHAKRABARTI
M. Tech (SOIL MECH)
Consultant Geotechnical Engg
Enrollment No. 09/C.T.E./RJSN

SIGNATURE OF GEO. TECH.

SASHI BHUSAN BASU
Engineered Structural Engineer
of Rajpur-Sonarpur Municipality
Enrollment No. 14/RJSN/ENR-55/2016-17

SIG. OF STRUCTURAL ENG.

I do hereby certify the plans, elevations and sections and other structural details of the proposed building on holding no 233 at J.N. Bose Road, Ward no. 21 under the jurisdiction of Rajpur Sonarpur Municipality have been prepared in conforming with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This also certify that relevant 'No objection' Certificates from the respective Authorities such as, Fire and Emergency Service Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct / reconstruct / addition to alteration of the building on the said holding.

ASHISTARU PAL
EBS CLASS-1 No. 548
Rajpur-Sonarpur Municipality

SIGNATURE OF E.B.S.

CONSTITUTED ATTORNEY OF
1. PARIMAL SEN. 2. SIBANI KARMAKER.
3. SHIKHA DAS. 4. MENAKA DUTTA.
5. SWAPAN DUTTA. 6. UMA DUTTA.
7. SUKUMAR DUTTA. 8. MADHU DUTTA.
9. PANKAJ DUTTA

SIGNATURE OF OWNER



Checked by
Local Office Engineer in Charge
RAJPUR SONARPUR MUNICIPALITY
27/05/2022

APPROVAL OF S.A.E.

APPROVED
Plan No. 52/2022/233 Date: 24/06/2022
Valid Up to: 24/06/2025
Dr. Pallab Kumar Das
Chairman
RAJPUR SONARPUR MUNICIPALITY
FOR OFFICE USE ONLY

জাত্যের উপর বাড়ী তৈরির মাল গ্রহণ। কখনও লাখ
হবে না। যদি রাখা হয় তাহলে পেরিসভা এ মাল
সুদা বাজেয়াপ্ত করতে পারবে।

সমাপ্তি সংসাপত্র প্রাপ্তির পূর্বে বাড়ীর কোন
কল্যাট বা অংশ হস্তান্তর বে-আহনী।

Any deviation from the sanctioned plan is illegal, and hence punishable under the act.

Written information is to be submitted to this office after part or full completion of construction-work.

নির্মাণ কায সম্পূর্ণ/আংশিক/বসন্তে উপস্থিত হলে পৌরসভাকে লিখিতভাবে জানানো হবে।

Checked by _____